# **GOVERNANCE AND AUDIT COMMITTEE**

Tuesday, 30th November, 2010

10.00 am

Medway Room, Sessions House, County Hall, Maidstone



#### **AGENDA**

## **GOVERNANCE AND AUDIT COMMITTEE**

Tuesday, 30th November, 2010, Ask for: Andrew Tait

at 10.00 am

Medway Room, Sessions House, County Telephone: 01622 694342

Hall, Maidstone

Tea/Coffee will be available 15 minutes before the start of the meeting

#### Membership (13)

Conservative (12) Mr R L H Long, TD (Chairman), Mr M V Snelling (Vice-Chairman),

Mr A R Chell, Mr B R Cope, Mr K A Ferrin, MBE, Mr C Hibberd, Mr D A Hirst, Mr P W A Lake, Mr J F London, Mr R J Parry,

Mr R Tolputt and Mr C T Wells

Liberal Democrat (1): Mr T Prater

## **Webcasting Notice**

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

By entering the meeting room you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you do not wish to have your image captured then you should make the Clerk of the meeting aware.

#### **UNRESTRICTED ITEMS**

(During these items the meeting is likely to be open to the public)

- 1. Substitutes
- 2. Declarations of Interest in items on the agenda for this meeting
- 3. Minutes for Approval Governance and Audit Committee (Pages 1 6)
- 4. Treasury Management 6 Month review 2010-11 (Pages 7 16)
- 5. Debt Management (Pages 17 24)
- 6. Committee Work Programme (Pages 25 28)
- 7. Member Development Programme (Pages 29 30)
- 8. Change to Keep Succeeding (Pages 31 88)
- 9. Strategic Risk Register Update (Pages 89 102)

- 10. Audit Commission Annual Audit Letter (Pages 103 130)
- 11. Effectiveness of External Audit Liaison (Pages 131 132)
- 12. Self assessment of anti-fraud and anti-corruption arrangements (Pages 133 134)
- 13. Internal Audit Progress Report (Pages 135 152)
- 14. Audit Fees update (Pages 153 160)
- 15. Other items which the Chairman decides are urgent

## **EXEMPT ITEMS**

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Peter Sass Head of Democratic Services and Local Leadership (01622) 694002

## Monday, 22 November 2010

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.